

# Personal Information Form for Aspiring and Siksa Disciples of His Grace Mahatma Prabhu

Dear Devotee,

Please accept our humble obeisances! All Glories to Srila Prabhupada!

You are receiving this form because you asked to be a diksa or siksa disciple of HG Mahatma Prabhu. (If you are already an initiated disciple of Mahatma Prabhu, you are receiving this form because we don't have all of your required information.)

In order for Mahatma Prabhu to better know and keep track of his disciples, he requires that you provide all the information requested on this form and email this form to [mahatmadasdisciples@gmail.com](mailto:mahatmadasdisciples@gmail.com).

The information you share in this form will remain confidential.

If you have any questions, please write to [mahatmadasdisciples@gmail.com](mailto:mahatmadasdisciples@gmail.com).

Date of submitting this form (mm/dd/yyyy): \_\_\_\_\_

## A. PERSONAL INFORMATION

1. Legal name:
2. Initiated name (if applicable):
3. Email ID:
4. Phone number: (+ country code, phone number):
5. WhatsApp number (if different from your phone number):
6. City of residence:
7. Country of residence:
8. Date of birth:
9. Please indicate your asrama:
  - Brahmachari or brahmacharini living in the temple
  - Single (never married) living outside the temple
  - Single (separated or divorced) living outside the temple
  - Unmarried and living together with your partner
  - Married
  - Vanaprastha

- Sannyasa
- Other (please explain)

10. What is/was your field of study or expertise:

11. What is your field of work (if applicable):

12. Preferred language to receive our communications:

13. If your preferred language is not English, can you read and understand English? (Yes/No)

## **B. Your Relationship with Mahatma Prabhu**

Please select one of the following:

- Initiated disciple of Mahatma Prabhu
- Aspiring diksa disciple of Mahatma Prabhu
- Siksa disciple who hopes to eventually aspire for initiation from Mahatma Prabhu
- Siksa disciple not considering initiation by any guru at this time
- Siksa disciple who is initiated by (name of guru)
- Siksa disciple who is aspiring to be initiated by (name of guru)
- Other (please explain).

2. If you are aspiring to be a diksa or siksa disciple of Mahatma Prabhu, when did you request this (month and year)?

3. If you are initiated, when were you initiated?

First initiation: (month and year)

Second initiation: (month and year)

4. If you are aspiring for initiation, why do you want to be initiated? (max 100 words)

5. If you are an aspiring disciple of Mahatma Prabhu, why did you choose him? (max 100 words)

6. Were you previously aspiring for another guru before aspiring for Mahatma Prabhu? If so, why did you change your mind and do you plan to continue a siksa relationship with that guru?

7. Have you informed the guru you were aspiring for of your choice and received his blessings?  
(Yes/No ) If no, please do so and inform us.

### **C. Your Sadhana and Seva**

1. How long have you been practicing Krishna consciousness?      Years                      Months

2. How many rounds are you presently chanting daily?

3. Which of the four regulative principles are you following? If you are not following any, please explain why and what plans you have to be able to follow.

- No meat eating
- No intoxication
- No gambling
- No illicit sex (choose one below):*
  - Totally celibate*
  - Sex only for procreation*
  - Sex beyond procreation*
  - Sex outside of my marriage or outside of a committed relationship*

The reason I am not following (list principle) is:

(This includes addictions that prevent you from perfectly following any of these principles, such as addiction to drinks with caffeine, addiction to intoxicating substances, sexual addictions, gambling addictions, etc.)

4. Which Krishna conscious books have you read?

5. Briefly describe your daily morning sadhana (max. 100 words):

6. Have you completed the ISKCON Disciples Course? If yes, please send a copy of the certificate along with this form. If no, please complete the course as soon as possible. (Note that Mahatma Prabhu will not consider offering anyone pranam mantra until they complete this course.)

7. Which Krishna conscious courses have you completed or are presently taking?

8. What services are you presently doing? This includes service for any temple, center, Bhakti Vriksha/Namahatta, project, devotee (including services done online)?

9. Would you like to do any services for Mahatma Prabhu? If so:

What are your skills and interests?

How much time per week would you be able to give?

(Please note that taking up additional services should not affect/minimize the services you are already doing.)

## **D. Your Mentors and Programs You Attend**

1. Do you currently have mentor(s) in Krishna Consciousness? If so, please provide their name(s), phone number(s) or WhatsApp number(s), and email ID(s).

2. If you don't have a mentor currently, are you able to find a mentor? Yes/No

3. Which temple, center, Bhakti Vriksha/Namahatta and/or project are you associated with?

4. Please give the contact details (name, phone or WhatsApp number, and email ID) of the leader or president of any project, center, temple, and/or Bhakti Vriksha/Namahatta program you are associated with.

(In case you are not associated with any of these programs, please share the contact details of a senior devotee, apart from your mentor, who knows you well.)

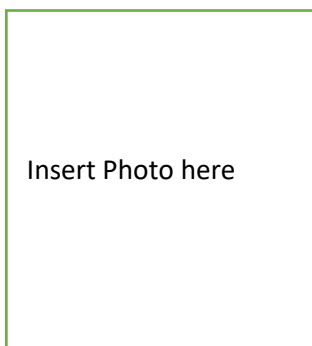
5. How many times a month do you go to the temple, Bhakti Vriksha, center, and/or project; and which programs do you attend?

6. Have you had any difficulties with other devotees, temples, centers, projects, Bhakti Vrikshas/Namahattas? If so, please explain.

7. Do you have any physical or emotional challenges that affect your ability to do seva, sadhana, or have healthy relationships?

8. Is there any other information about yourself, your service, and/or your situation that you would like Mahatma Prabhu to know?

Please insert a recent photo of yours.



Please email the filled up form to: [mahatmadasdisciples@gmail.com](mailto:mahatmadasdisciples@gmail.com)